



## Mini-May Newsletter

Been a terribly busy time for the Burrill Team with Ceremonies to include four graduations, flying cross-county to west coast for two of them, our youngest shipped off to Fort Sill Memorial Day Afternoon, and work has an annual surge in May! But here we are with some quick news to share before this week's meeting!

FIRST OF ALL: Thank you to everyone who contributed to make our 2023 Poppy Day a success. Commander Alvarez made a deposit and he stated we still have a way to go and for us to all focus on Raffle Tickets. "We need to stress raffle. We just got four members paid and one member took 10 more books to sell!" <Great Going Legionnaires!>

**Reminder – If you can't sell tickets feel free to donate directly to the Post using this link:**

**<https://www.louisaamericanlegion.org/contributehere>**

**Public Service Announcement:** *Ms. Karen Cheatwood from the **National Active Retired Federal Employees (NARFE.ORG)** has invited all Legion Members to join the Local Chapter for their meeting this month as they will have a representative of the Jefferson Area Board on Aging presenting information of interest to seniors and plan to go into some detail on what is available here in Louisa County. NARFE has extended an invite to all Legions members and their guests to join them for this informative meeting **at 11:30 am on June 15th at Roma's**. POC is Dick Shrum if any questions.*

**American Legion announces a 5 – Year Pilot for another Membership option. Attached to this email is** a copy of Resolution #1, approved by the National Executive Committee at the Spring Meeting, May 10-11, 2023. The resolution establishes a ***five-year pilot program offering the purchase of three consecutive twelve-month (annual) memberships at the current dues rate at the time of purchase.*** Many details are yet available, but we are assured the details are coming. *See the Resolution on the last page please.*

Our Guest Speaker this month, Mr. Curt Bean of the local "**G4V Charlottesville VA.**" Is the Chapter Coordinator/instructor for **Guitars for Vets**, I met him at District Meeting this early Spring and he agreed to speak to us; however, **he had an emergency this week and cannot come as planned.** His Website is <http://www.guitars4vets.org>; His email is: [VA.charlottesville@guitarsforvets.org](mailto:VA.charlottesville@guitarsforvets.org). Please look at this URL: [Vietnam veteran helps others cope with PTSD through music \(nbc29.com\)](#) He recently was interviewed by our Friends at NBC29, and this might help with understanding the valuable services he is providing in our community.

Sorry so informal – We should have some more content and maybe some time in June 😊

**The American Legion  
National Executive Committee**

Held on  
May 10-11, 2023  
**Resolution**

**1**

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**No.: 1**  
**Title: Purchase of Multiple Years of Membership**  
**Origin: Internal Affairs Commission**

WHEREAS, The National Executive Committee of The American Legion in regular meeting in Indianapolis, Indiana, on May 4-5, 2022, adopted Resolution No. 1 titled "Amend American Legion Constitution and By-laws to Allow Multi-Year And Rolling Memberships"; and

WHEREAS, The 103<sup>rd</sup> National Convention of The American Legion assembled in Milwaukee, Wisconsin, August 30, 31, September 1, 2022 adopted Resolution No. 1 titled "Amend American Legion Constitution and By-Laws to Allow Multi-Year and Rolling Memberships" which authorized the National Executive Committee to implement a multi-year membership; and

WHEREAS, The feasibility and need for a multi-year membership has been studied by the Ad Hoc Committee to Study Membership which determined a three year option was most desirable; now, therefore, be it

**RESOLVED, By the National Executive Committee of The American Legion in regular meeting assembled in Indianapolis, Indiana, on May 10-11, 2023, That a five year pilot program offering the purchase of three consecutive twelve month member terms at the then current dues rate be established; and, be it further**

**RESOLVED, That at the conclusion of the pilot program an analysis be completed to determine if sufficient use and revenue impact warrant a continuation; and, be it finally**

**RESOLVED, That modifications to the member data system (myLegion) needed to offer multi-year membership not exceed \$75,000.**

Subcommittee on Resolutions Recommendation

Approved   
Rejected   
Referred to:   
Other Action

Signature Chairman, Subcommittee on Resolutions

*William White*

Committee/Commission, Chairman Name, and Signature

*Robert E. Newman*  
ROBERT E. NEWMAN, Chairman  
Internal Affairs Commission

*Gaither M. Keener, Jr.*  
GAITHER M. KEENER, JR., Chairman  
Finance Commission

# THANK YOU ALL FOR YOU DONATION OF TIME TO HELPOUR POST HELP OUR COMMUNITY!



## Poppy Day 2023



**Top Row L-R** Ron & Mary Beth Sims; Linda Alvarez, Linnie Baker, Mike Nickle\*

**Bottom Row L-R** Jon & Carolyn Tustin, Jon Tustin, Don Enloe\*, Charles Alvarez,

Reid & Anne Nicholson and Steve & Virginia Burrill

\*(No Picture Available)

